**LLOYD M. BERTHOLF AND OUTSTANDING CHAPTER AWARD**

**Academic Year: Fall 2022 – Summer 2023**

**PURPOSE** — to provide national and local recognition to chapters having outstanding programs (up to 10% of total number of chapters). This extends, but does not supplant, the Lloyd M. Bertholf Award for Chapter Excellence.

**METHOD OF RECOGNITION** — First Place: Bertholf Award Plaque and $500 to the chapter; Second Place: Bertholf Honorable Mention Plaque and $250 to the chapter; and Third Places (optional): Bertholf Honorable Mention Plaques. Other qualifying chapters—certificates including the words “An Outstanding Chapter of Beta Beta Beta. These chapters are not ranked.

**OPERATING RULES**—This application form must be used and cannot be altered. Return completed forms to the National Office via Dropbox by Friday, February 2nd, 2024. Do not attach additional sheets except as allowed in Section I.

[Bertholf Dropbox Link](https://www.dropbox.com/request/76zNpnFn37U3KJU9KZvm)

Annual application is required. Bertholf 1st place Award winners are eligible only every 2 years. Applications may be divided by the Bertholf Committee into two categories based on chapter size (large and small). Bertholf Awards will be given in each category. Applications are reviewed by a committee of national officers.

**ANNOUNCEMENT OF RECIPIENTS**—National Convention and/or BIOS.

**POINT SYSTEM** —Four activity categories are evaluated by a point system as follows:

1. Research conducted and published (0-30 points)
2. Active participation in district and national conventions and other meetings (0-50 points)
3. Chapter programming and activities (0-25 points)
4. Relationship with the National Office (orderly record keeping) (0-20 points)

**Chapter Name:**

**School:**

**Membership:** Include total new members from Fall 2022 to end of Summer 2023. Do NOT include members enrolled before or after these dates.

Regular:
Graduate:
Promoted:
Associate:
Honorary:
**TOTAL:**

**PART l. RESEARCH CONDUCTED AND PUBLISHED (0-30 POINTS)**

1. Grants. List recipients, grant titles (NOT title of work) and amounts of any awards made to students in support of research (3 points).

|  |  |  |
| --- | --- | --- |
| **NAME(s)** | **TITLE** | **AMOUNT** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

Some citations are quite long. If the names or titles will not fit in the space provided attach a separate sheet with the full information. Combine listings from Sections 1 A-E as a single attachment. Be sure to identify the added page with chapter, school and section number.

1. TriBeta District Convention. List authors names, research titles and award given at the last meeting (8 points). Title should be listed on 2nd line.

|  |  |  |
| --- | --- | --- |
| **NAME(s)** | **TITLE** | **AWARD/AMOUNT** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

1. TriBeta National Convention. List author’s names, research titles and award given at the last meeting.
N/A in non-convention years

1. Other Meetings. List all authors, research titles and awards received at other Meetings. (Specify meeting) (3 points)

|  |  |  |
| --- | --- | --- |
| **NAME(s)** | **TITLE** | **AWARD/AMOUNT** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

E. Published Research in BIOS—List all authors, short title, Volume and Date. (8 points)

|  |  |  |
| --- | --- | --- |
| **NAME(s)** | **TITLE** | **VOLUME/DATE PUBLISHED** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

F. Other Journals—List all authors, short title, Journal Volume and Date. (Abbreviate journal name) (2 points)

|  |  |  |
| --- | --- | --- |
| **NAME(s)** | **TITLE** | **JOURNAL/VOLUME/DATE** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

**PART II. ATTENDANCE AT CONVENTIONS (0-50 points)**

|  |  |  |
| --- | --- | --- |
| **CONVENTION** | **DATE** | **# OF MEMBERS ATTENDED** |
| District Convention (5 points) |  |  |
| National Convention | **N/A in non-convention years** | **N/A in non-convention years** |
| Other Scientific Meetings (5 points)  |  |  |
| Host District Convention (15 points) |  |  |
| Host National Convention  | **N/A in non-convention years** | **N/A in non-convention years** |

**PART III. CHAPTER PROGRAMS (0-25 points)**

1. Meetings (13 points) (Do not count social events)

Total Number of Meetings:

Business Meetings (number): Average no. of members attending:
Scientific Meetings (number): Average no. of members attending:

Include here speakers, field trips, symposia, seminars. Identify the meeting (speaker name & title, trip location, etc.) give date and indicate (Y/N) whether academic credit was given for attendance. Do not include career nights or other such programs here. They should be listed under Part III - C.

|  |  |  |  |
| --- | --- | --- | --- |
| **EVENT TITLE** | **EVENT DETAILS (location, speaker name, etc)** | **DATE** | **ACADEMIC CREDIT GIVEN (Y/N)** |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |

1. Social events (3 points)
Total number of events:

|  |  |  |
| --- | --- | --- |
| **EVENT TITLE** | **DATE** | **# OF ATTENDEES** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

C. Community and Academic Service.

To the school or department (3 points) include events such as museum collection, maintenance, open house, graduate school cataloguing, career nights, and tutoring here.

|  |  |  |
| --- | --- | --- |
| **EVENT TITLE** | **DATE** | **# OF ATTENDEES** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

To the community (2 points) include lectures, blood drives, recycling centers, parks, high school science fairs here.

|  |  |  |
| --- | --- | --- |
| **EVENT TITLE** | **DATE** | **# OF ATTENDEES** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

To Beta Beta Beta or other scientific societies (2 points) include participation in other scientific societies or State Academies of Science.

|  |  |  |
| --- | --- | --- |
| **EVENT TITLE** | **DATE** | **# OF ATTENDEES** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

D. Write in the space below a summary of your chapter’s unique features: (2 points)

**PART IV. RELATIONSHIP WITH THE NATIONAL OFFICE (0-20 POINTS)**
Please indicate the appropriate response for your chapter.

1. How often do you initiate new members?
Once per Year Twice per Year Other
2. Membership recruitment?
By invitation By public notice Other:
3. Does your chapter have a special room for records, BIOS, announcement postings, and other information?
Yes No
4. Reports of activities sent to BIOS?
Yes No
5. Reports of chapter officers sent to National Office/BIOS?
Yes No
6. IRS authorization form sent to National Office?
Yes No
7. Do you maintain a history book (scrapbook) of your chapter activities?

Yes No

1. Have you won a scrapbook award this year?
Yes No

If yes, please indicate for District Convention Award? National Convention Award?
Yes No N/A in non-convention years

**ADVISOR’S COMMENTS: (Bonus Points)**

Signatures (two are required)

Chapter President: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Or Chapter Secretary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

And Advisor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_